

## San Diego City Schools Financial Planning and Development Financial Planning, Monitoring and Accountability Department

## 2018-2019 SINGLE PLAN FOR STUDENT ACHIEVEMENT RECOMMENDATIONS AND ASSURANCES

SCHOOL NAME:		DUE: May 15, 2018 (Year Round)
SITE CONTACT PERSON:		
PHONE: FAX:	E-MAIL ADI	DRESS:
Indicate which of the following Federal and S  ☐ Title 1 Schoolwide Programs (SWP)	State Programs are consolidated in	this SPSA (Check all that apply):
The School Site Council (SSC) recommends Education for approval, and assures the Boa		d expenditures to the district Board of
1. The SSC is correctly constituted, and was f	formed in accordance with SDUSD E	Soard of Education policy and state law.
2. The SSC reviewed its responsibilities unde policies relating to material changes in the		
3. The SSC sought and considered all recomm	nendations from the following site gr	oups or committees before adopting this plan.
CHECK ALL THAT APPLY TO YOUR	SITE AND LIST THE DATE	OF THE PRESENTATION TO SSC:
English Learner Advisory Committee	ee (ELAC)	Date of presentation:
☐ Community Advisory Committee fo	or Special Education Programs (CAC	) Date of presentation:
Gifted and Talented Education Prog	ram Advisory Committee (GATE)	Date of presentation:
☐ Site Governance Team (SGT)		Date of presentation:
Other (list):	_	Date of presentation:
4. The SSC reviewed the content requirement content requirements have been met, include Educational Agency (LEA) Plan.		
5. The site plan is based upon a thorough anal sound, comprehensive, coordinated plan to		
6. The site plan or revisions to the site plan w	rere adopted by the SSC on:	
The undersigned declare under penalty of pesigned in San Diego, California, on the date(s		d correct and that these Assurances were
Type/Print Name of School Principal	Signature of School	ol Principal Date
Type/Print Name of SSC Chairperson	Signature of SSC (	Chairperson Date
Type/Print Name of Area Superintendent	 Signature of Area Su	perintendent Date

Submit Document With Original Signatures To:

Financial Planning, Monitoring and Accountability Department Eugene Bruckner Education Center, Room 3209